

RATE PER MONTH FROM STANDARD MEANS TEST TABLE \$

STATE OF MISSOURI DEPARTMENT OF MENTAL HEALTH DMH ID STANDARD MEANS TEST FINANCIAL QUESTIONNAIRE CLIENT'S SOCIAL SECURITY NUMBER DATE CLIENT'S DOB **OZH-BHC** MEDICARE NUMBER DATE ADMITTED CLIENT'S LAST NAME FIRST MI CASE NUMBER IF VETERAN DATES OF SERVICE MEDICAID NUMBER If school aged - Name of Domicile School NUMBER IN HOUSEHOLD District PREVIOUS ADDRESS (IF CHANGED IN LAST 6 MONTHS) SERVICE NUMBER **BRANCH OF SERVICE** NAME OF PERSON TO BE STREET ADDRESS CITY-STATE-ZIP **PHONE** BILLED (A) DOES CLIENT HAVE HEALTH INSURANCE? YES NO POLICY / GROUP NUMBER NAME AND ADDRESS OF HEALTH INSURANCE COMPANY POLICYHOLDER (B) Is Client And/ Or Financially Responsible Person of Client Employed? Yes No NAME OF PERSON EMPLOYED NAME AND ADDRESS OF EMPLOYER PHONE: NAME: ADDRESS: PHONE: NAME: ADDRESS: (C) Income INCOME OF SPOUSE OR PARENT(S) INCOME OF CLIENT LINE SOURCES OF INCOME PAY PERIOD **AMOUNT** YES NO **AMOUNT PAY PERIOD** YES NO NO. Armed Forces Allotment 1 2 Boarders/Lodgers (Taxable Income) 3 Bonuses Child Support 4 5 Civil Service Retirement 6 Dividends and Interest 7 Maintenance (Alimony) Military Retirement 8 Pensions (Company & Union) 9 Railroad Retirement 10 11 Rents (Taxable Income) Salary or Wages (Gross) 12 Self-Employment 13 (Taxable Income) Social Security 14 15 S.S.I. Tips and Gratuity 16 Unemployment 17 Compensation Veteran's Benefits 18 19 Worker's Compensation 20 Other: (D) INCOME CONVERSION (FOR DEPARTMENT OF MENTAL HEALTH USE ONLY) MULTIPLIER MONTHLY LINE NO. PAY MULTIPLIER MONTHLY LINE NO. PAY **AMOUNT AMOUNT** SECT. C PERIOD Х INCOME SECT. C **PERIOD** X INCOME LESS: EXTRAORDINARY MEDICAL EXPENSES LESS: EXTRAORDINARY MEDICAL EXPENSES TOTAL MONTHLY INCOME TOTAL MONTHLY INCOME

DMH 69 MO 650-0216N (1-99)

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STANDARD MEANS TEST TABLE \$

| (E) IS ANY OTHER MEMBER OF YOUR HOUSEHOLD RECEIVING SERVICES THROUGH (BY) DMH? YES NO | | | | | | | |
|---|-------------------|-------------------|--------------------|------------------|------------|------|-------------------|
| If two or more members of a household receive services in the same month, the Provider shall charge no more than the amounts determined for one recipient. | | | | | | | |
| (F) DOESSOMEONE ELSE RECEIVE CLIENT'S GOVERNMENT CHECK YES NO | | | | | | | |
| Name: Street Address: | | | | | | | |
| City: State/Zip: Phone: | | | | | | | |
| (G) NAME OF PARENTS OR SPOUSE, IF A | | | | | | | |
| Name RELATION FIRST M.I. LAST TO CLIE | | | | DATE OF DEATH | | | VETERAN YES NO |
| | | | | | | | |
| Sections H through J are to be omitted if client is not long term. | | | | | | | |
| | SE NAME | ersonal Property? | | | VALUE | | |
| Bonds | | | - | | | | |
| Business equipment | | | | | | | |
| Cash Checking account | All All_ | | 1 | | | | |
| Farm Equipment | | | | | | | |
| Farm Grain and Produce | | | | | | | |
| Farm Livestock | | | | | | | |
| Farm Machinery | | | 100 | | | | |
| Loans (Not Secured) | 7 | | | | | | |
| Mobile Home | 1000 | A | | ment. | 3 | | |
| Mortgages Owed to You | | | | | + 4 | | |
| Notes Owed to You | | | | | <u>.</u> | | |
| Claims in Probate Court | | | | | | | |
| Savings Account | | | | | 7.7785 | | |
| Stock | | | | 44 T | | | |
| Time Certificates | | | | | | | |
| Trust Funds | | | | | | | |
| Other: | D 10 | 1.0 | | | | | |
| (I) Does Client and/or Client's Sporse O | | | | | CURREN | JT I | AMOUNT |
| REAL PROPERTY WHOSE N | IAME IS ON THE DE | ED? WHO | HOLDS | THE MORT CAG | VALUE | `` | OWED? |
| | | | | | | | |
| (J) DOES CLIENT HAVE LIFE INSURANCE | OF AND/OD A | | LIDIAL | DLAND VE | NO | | |
| (J) DOES CLIENT HAVE LIFE INSURANT | CE AND/OR A F | | | PLAN! TES | S NO | | HOW |
| NAME OF COMPANY | | J - I | POLICY NUMBER F | | UE PREMIUM | | OFTEN PAID? |
| | Burial | | | | | | |
| | Life | | | | | | |
| (K) REMARKS | 4 1 2 2 2 | | -1 | | | | |
| TORON TO THE LAND OF THE LAND | | | | | | | |
| (L) CERTIFICATION | | | | | | | |
| I hereby certify that I have not knowingly withheld any information on income or other financial resources and the amounts I have disclosed are true and correct to the best of my knowledge. | | | | | | | |
| Signature | | | | | | | |
| Relationship to Client | | | | | Date | | |
| Signature of Interviewer Date | | | | | | | |

